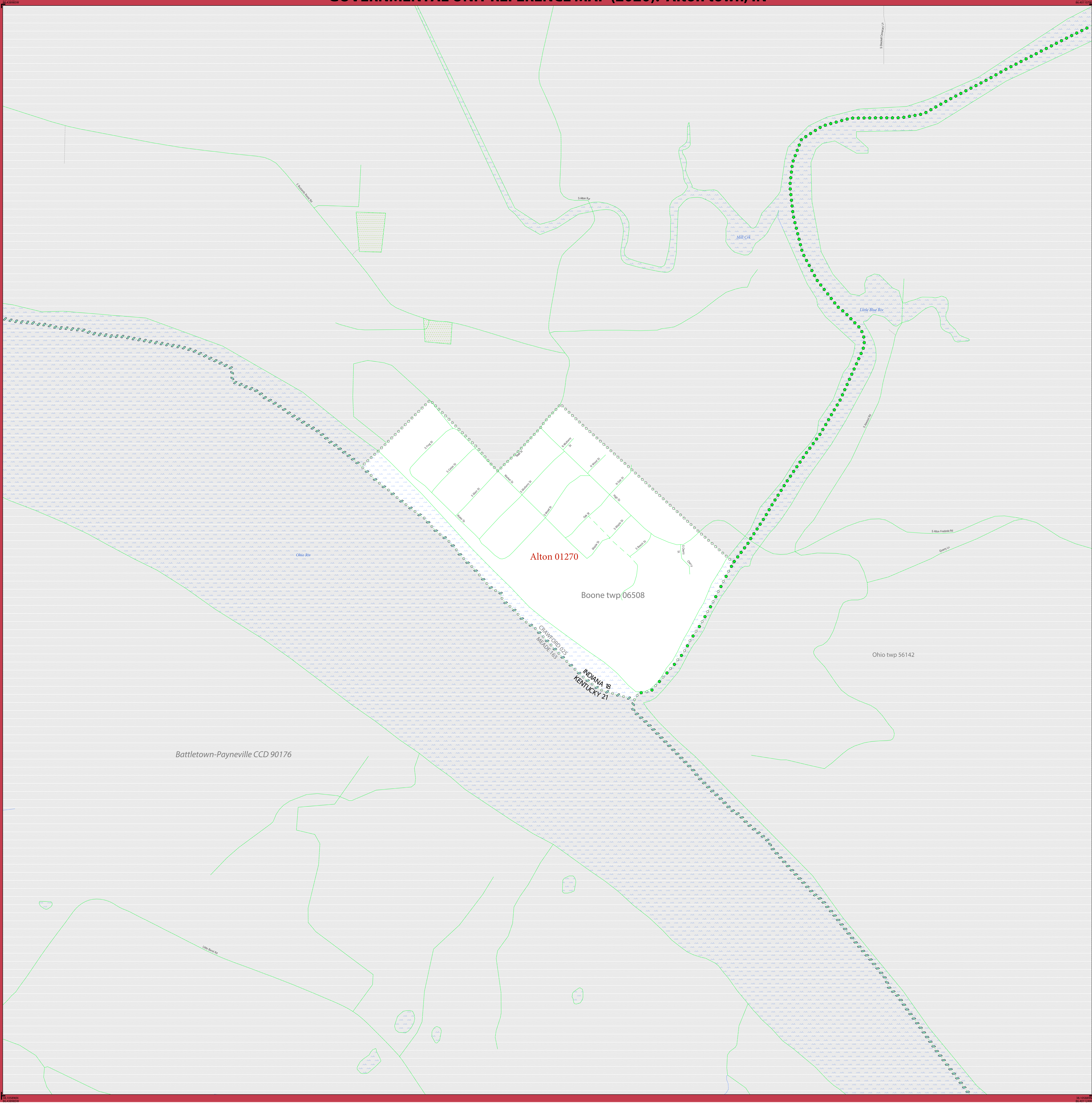


GOVERNMENTAL UNIT REFERENCE MAP (2020): Alton town, IN



| LEGEND                                       |                              |
|--|------------------------------|
| SYMBOL DESCRIPTION                           | LABEL STYLE                  |
| Federal American Indian Reservation          | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   | T1880                        |
| American Indian Tribal Subdivision           | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    | NANA ANRC 52120              |
| State (or statistically equivalent entity)   | NEW YORK 36                  |
| County (or statistically equivalent entity)  | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    | Jemez CCD 91650              |
| Consolidated City                            | MILFORD 47500                |
| Incorporated Place - Subject Area            | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonville Boundary            |        | Outside Subject Area                         |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

SUBJECT AREA COUNTIES ON MAP SHEET  
18025 Crawford

Sheet 1 of 1 PARENT sheets  
Total Sheets: 1 (Index 0; Parent 1; Inset 0)

NAME: Alton town (01270)  
ENTITY TYPE: Incorporated Place  
ST: Indiana (18)  
CO: Crawford (025)

INDEX OR PARENT SHEET #: 001  
INSET SHEET #: 000000

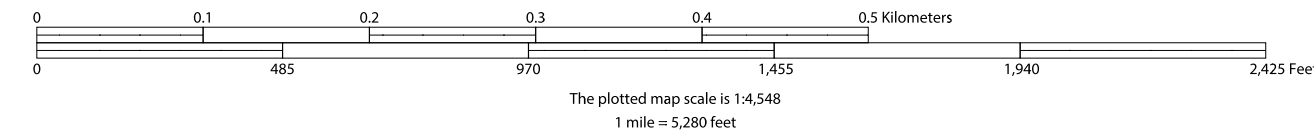


All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 39 26 11  
2nd Standard Parallel: 41 03 43  
Central Meridian: -86 26 28  
Latitude of Projection's Origin: 37 46 18  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 11800001270  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).